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CONFIRMATION NO. 4640

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|--|---|---|---|---|
| SERIAL NUMBER 10/550,452 | FILING OR 371(c) DATE 07/17/2006 RULE | CLASS 219 | GROUP ART UNIT 3742 | ATTORNEY DOCKET NO. 0465-1432PUS1 |
| APPLICANTS Mun Su Sin, Changwon-si, Gyeongsangnam-do, KOREA, REPUBLIC OF; | | | | |
| ** CONTINUING DATA ***** This application is a 371 of PCT/KR04/00550 03/15/2004 | | | | |
| ** FOREIGN APPLICATIONS ***** REPUBLIC OF KOREA 10-2003-0066600 09/25/2003 REPUBLIC OF KOREA 10-2003-0066601 09/25/2003 | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/10/2006 | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <u> </u> Allowance <u> </u> | | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWING 7 | TOTAL CLAIMS 20 |
| ADDRESS 02292 | | INDEPENDENT CLAIMS 1 | | |
| TITLE Microwave oven | | | | |
| FILING FEE RECEIVED 1030 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |